

# SHARING INFORMATION WITH OTHER PROGRAMS FOR WAIVED/REDUCED FEES

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced Price School Meals application may be shared with other programs for which your children may qualify. For the following programs, we must have your permission to share your information. This form will not change whether your children get free or reduced price meals.

Yes, I DO want school officials to share information from my Free and Reduced Price School Meals Application with authorized Menasha Joint School District staff for possible waived or reduced fees. Please select any or all fees listed below:

- General School Fees (all grades)     Athletic/Activity Fees (grades 6-12)
- Instrument Rental (grades 4-12)     Course Fees (grades 9-12)

Yes, I DO want school officials to share information from my Free and Reduced Price School Meal Application with the Neenah/Menasha Back to School Fair Organization so that my family may participate.

- Neenah/Menasha Back to School Fair (grades 4K-12)

If you checked yes to any or all of the boxes above, fill out the form below to ensure that your information is shared for the children listed. Your information will be shared only with the programs you checked.

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

For more information, you may call Tracie Schmidt, district registrar, at 920-967-1409, or return this form to: Menasha Joint School District, Enrollment Services, 100 Main Street, Menasha, WI 54952.

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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